

# The Orissa Gazette



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HOUSING & URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

The 8th November 2007

S. R. O. No. 614/2007.—In exercise of the powers conferred by clause (C) of sub-section (4) of Section 80 of the Orissa Town Planning and Improvement Trust Act, 1956 (Orissa Act 10 of 1957), the State Government do hereby appoint a Committee consisting of the following members to carry out the purposes of the said Act in the Master Plan area of Boudhgarrh in the district of Boudh to which the provisions of said Act have been enforced in the notification of the Government of Orissa in the Housing & Urban Development Department No. 42810-HUD, dated the 27th December 1993 and No. 23962-HUD., dated the 31st July 1996 and read with No. 40057-HUD., dated the 5th December 1996 and SPA Committee last constituted vide Notification No. 2556-HUD., dated the 19th January 2002 for a period of three years with effect from the date of publication of this Notification in the *Orissa Gazette* namely:—

- |  |                             |
|--|-----------------------------|
| 1. Collector & District Magistrate Boudh   | .. Chairman                 |
| 2. Chairman, Boudh N. A. C.  | .. <i>Ex officio</i> Member |
| 3. Chief Engineer, P. H., Urban or his representative                                | .. Ditto                    |
| 4. Director of Town Planning or his representative                                   | .. Ditto                    |
| 5. C. D. M. O., Boudh or his representative  | .. Ditto                    |
| 6. Project Director, D. R. D. A. Boudh   | .. Member                   |
| 7. Executive Engineer, R. & B. Division, having jurisdiction over the Planning area. | Do.                         |
| 8. Sub-Collector, Boudh  | .. Do.                      |
| 9. Executive Officer, Boudh N. A. C.   | .. Do.                      |
| 10. Shri Sasanka Sekhar Mishra, At Rathasahi, P. O./Dist. Boudh                      | Do.                         |
| 11. Shri Achyutananda Mishra, Advocate, Boudh  | Do.                         |
| 12. S. P. A., Boudh  | .. Member-Convenor          |

[No. 25187—II-D-136/2007-HUD.]

By order of the Governor

B. K. BEHERA

P. D.-cum-Deputy Secretary to Government